

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Thursday, 5 October 2023
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Tuesday, 3<sup>rd</sup> October 2023. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Monday, 2<sup>nd</sup> October 2023.

### **5 MINUTES *(Pages 5 - 12)***

Minutes from the meeting held on 6<sup>th</sup> September 2023 are attached.

### **6 PLACES FOR EVERYONE: A JOINT DEVELOPMENT PLAN DOCUMENT FOR 9 GREATER MANCHESTER LOCAL AUTHORITIES (BOLTON, BURY, MANCHESTER, OLDHAM, ROCHDALE, SALFORD, TAMESIDE, TRAFFORD AND WIGAN) - PROPOSED MODIFICATIONS CONSULTATION *(Pages 13 - 38)***

Report of the Leader and Cabinet Member for Strategic Growth is attached.

### **7 BURY LOCAL TRANSPORT STRATEGY *(Pages 39 - 292)***

Report of the Leader and Cabinet Member for Strategic Growth is attached.

### **8 INSURANCE TENDER PROCESS AND AWARD OF CONTRACT *(Pages 293 - 298)***

Report of the Cabinet Member for Finance and Communities is attached.

### **9 BURY AND ROCHDALE YOUTH JUSTICE ANNUAL PLAN 2023-2024 *(Pages 299 - 382)***

Report of the Cabinet Member for Children and Young People is attached.

**10 AWARDING OF FROZEN FOOD CONTRACT TO A SUPPLIER ON BEHALF OF CATERING SERVICES** *(Pages 383 - 388)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

**11 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**  
*(Pages 389 - 406)*

To consider the minutes of the meeting of the Greater Manchester Combined Authority held on 28<sup>th</sup> July 2023.

**12 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**a URGENT BUSINESS - STRATEGIC HOUSING REVIEW - FUTURE MANAGEMENT AND MAINTENANCE OF COUNCIL HOUSING - PART A**  
*(Pages 407 - 412)*

Report of the Cabinet Member for Housing Services is attached.

**13 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**14 UPDATE ON FINANCIAL IMPROVEMENT PANEL** *(Pages 413 - 426)*

Report of the Cabinet Member for Finance and Communities is attached.

**15 URGENT BUSINESS - STRATEGIC HOUSING REVIEW - FUTURE MANAGEMENT AND MAINTENANCE OF COUNCIL HOUSING - PART B**  
*(Pages 427 - 436)*

Report of the Cabinet Member for Housing Services is attached.